When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

DOC # 2004-0144124

03/02/2004 08:00A Fee:NC
Page 1 of 5
Recorded in Official Records
County of Riverside
Gary L. Orso

Assessor, County Clerk & Recorder



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Project: 7394 Diamond Street - Building Permit

A.P.N. 230-303-014

D. 15283



<u>EASEMENT</u>

YOUNIS, a single man, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of public sidewalk facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said

Page 1

15283

public sidewalk facilities. Dated ______2.17.04 **MOHAMMAD YOUNIS GENERAL ACKNOWLEDGEMENT OPTIONAL SECTION** California CAPACITY CLAIMED BY SIGNER () Attorney-in-fact () Corporate Officer(s) Title___ Ł_, before me SHANNON KANDA ary Public in and for said State, personally appeared () Guardian/Conservator Mohammad Younis (>>>> Individual(s) () Trustee(s) Name(s) of Signer(s) () Other personally known to me - OR - 🖾 proved to me on the basis of () Partner(s) satisfactory evidence to be the person(s) () General whose name(s) is/are subscribed to the within instrument and acknowledged to me () Limited that he/she/they executed the same in his/her/their authorized capacity(ies), and The party(ies) executing this that by his/her/their signature(s) on the instrument the person(s), or the entity upon document is/are representing: behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. Signature SHANNON RANDALL <u>ii istisistisisti jäätiiilisiilissiiil</u> RIVERSIDE COUNTY



THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 20534 of said City Council adopted September 23, 2003, and the grantee consents to recordation thereof by its duly authorized officer.

APPROVED AS TO FORM

Dated 2/24/04

CITY OF RIVERSIDE

DIAMOND ST 7394 SIDEWALK.DOC

Administrative Services Manager



EXHIBIT "A"

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

The southwesterly 5.00 feet of Lot 12 in Block C of St. Francis Annex, as shown by map on file in Book 12, page 93 of Maps, records of Riverside County, California;

EXCEPTING THEREFROM that portion of said Lot 12, described in deed to the City of Riverside by document recorded September 14, 1979, as Instrument No. 194965 of Official Records of said Riverside County.

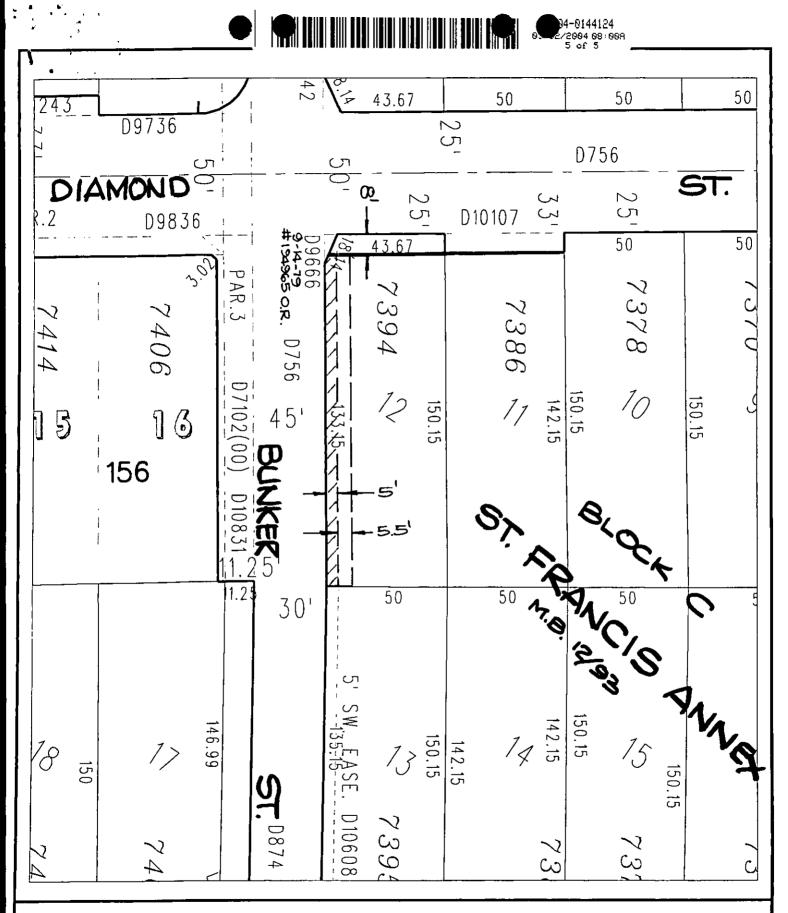
This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Mark S. Brown, L.S. 5655

License Expires 9/30/05

L.S. #5655 Exp. 9/30/05CAL





• CITY OF RIVERSIDE, CALIFORNIA • 68-1

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1



Scale: 1" = 0'

Drawn by: sken

Date: 02/06/04

Subject: 7394 DIAMOND ST. - BLDG. PERMIT